**KENDRIYA VIDYALAYA NO.1, DEHU ROAD, PUNE-412 101**

**OPTION/REGISTRATION FORM FOR CLASS XI ADMISSION TO SESSION 2023-24**

**Please tick for your stream SCIENCE Commerce**

**Please fill up the Separate form for Separate stream.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Name of Student |  | | |
| 2 | Father’s Name |  | Mobile No: |  |
| 3 | Mother’s Name |  | Mobile No: |  |
| 4 | Official Address of Parent |  | | |
| 5 | Present Address |  | | |
| 6 | Date of Birth |  | | |
| 7 | Name of the School last attended |  | | |
| 8 | Examination passed and year |  | | |
| 9 | Adhaar Number |  | | |

10. Details of Grades obtained (**Attach a Xerox copy of the grade statement**)

|  |  |  |
| --- | --- | --- |
| Total Percentage | (Maths )Marks/Grade | (Science )Marks/Grade |
|  |  |  |

11. Stream/combination intending to select ion order of preference:

Note: **Tick in appropriate column for optional subjects.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Stream | Compulsory Subjects | Optional Subjects | | | |
| **SICENCE** | 1.ENGLISH 2.PHYSICS  3.CHEMISTRY  (Hindi + CS not allowed)  (Maths +Hindi is allowed, tick both in 4) | SUBJECT-4 (**Tick Any One**) | | SUBJECT-5(**Tick Any One**) | |
| MATHS | HINDI | BIOLOGY | COMP SC |
|  |  |  |  |
| **Commerce** | 1. English 2. Economics  3. Business Studies  4.Accounts | SUBJECT-5(MENTION SUBJECT)  IP will be given on Merit Basis. | | | |
| HINDI | | IP/Applied Maths | |
|  | |  | |
| 12 | Whether belongs to SC/ST**(Attach proof)** | | |  | |
|  | Whether participated in Sports/NCC/Scouts Guides/Adventure Activities **(Attach all the Proofs)** | | |  | |
| **List of Enclosures:**   1. 2. 3.   4. 5. 6.  7. 8. 9.  Certified that information furnished in this form is correct to the best of my knowledge and belief.  Signature of the Student\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of the Parent\_\_\_\_\_\_\_\_\_\_\_\_\_  Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  The candidate is eligible for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_stream with\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature of Admission I/c. Signature of the Principal | | | | | |